

2019 CHOCOLATE EXTRAVAGANZA

DON'T FORGET!

ENTRIES MUST BE IN PLACE BY 10:00 A.M.

BURLINGTON HIGH SCHOOL
400 McCANNA PARKWAY
BURLINGTON, WI 53105

JUDGING CRITERIA

DECISIONS ARE THE SOLE RESPONSIBILITY OF THE CHOCOLATE EXTRAVAGANZA JUDGES AND ARE FINAL. RECIPES WILL BE JUDGED BASED ON THE FOLLOWING CRITERIA

TASTE 10 POINTS
(AROMA, FLAVOR, GOOD BALANCE OF FLAVORINGS)

APPEARANCE & PRESENTATION 10 POINTS
(EVEN TEXTURE—OVERALL APPEAL)

USE OF CHOCOLATE 10 POINTS

TOTAL 30 POINTS

BURLINGTON AREA CHAMBER OF COMMERCE
113 E. CHESTNUT STREET, SUITE B
BURLINGTON, WI 53105
262-763-6044 - FAX: 262-763-3631
WWW.BURLINGTONCHAMBER.ORG

SPONSORSHIP OPPORTUNITIES AVAILABLE

BURLINGTON AREA CHAMBER OF COMMERCE &
“WINTRUST - YOUR COMMUNITY BANK”,
TOWN BANK, THE CHICAGO TRUST COMPANY &
WINTRUST MORTGAGE

PRESENTS

CHOCOLATE EXTRAVAGANZA

BAKE-OFF

AMATEUR BAKE-OFF COMPETITION

SATURDAY, MARCH 16, 2019, 9-3 P.M.

DOORS OPEN AT 8:00 A.M.

JUDGING STARTS AT 10:30 A.M.



BURLINGTON HIGH SCHOOL
400 McCANNA PARKWAY
BURLINGTON, WI 53105

OFFICIAL CONTEST RULES & GUIDELINES

- DOORS OPEN AT 8:30 A.M. ENTRIES MUST BE IN PLACE BY 10:00 A.M. JUDGING WILL BEGIN AT 10:30 A.M.
- ALL ENTRIES MUST BE BROUGHT IN COMPLETE; *NO COOKING WILL TAKE PLACE ON SITE AND NO REFRIGERATION IS AVAILABLE.*
- CHOCOLATE OF SOME FORM MUST BE ONE OF THE MAIN INGREDIENTS IN ENTRY.
- ENTRY MUST BE SUBMITTED FOR JUDGING ON A DISPOSABLE PLATE.
- DEPENDING ON THE NUMBER OF PARTICIPANTS, JUDGES MAY HOLD AN ELIMINATION ROUND. ***THIS EVENT IS FOR AMATEURS ONLY!***
- ANY PERSON WHO HAS A FAMILY MEMBER JUDGING MAY NOT ENTER.
- CONTESTANTS WILL BE ASSIGNED A NUMBER. EACH CONTESTANT SHOULD VERIFY THAT THE NUMBER ON THE SIDE OF THEIR CONTAINER IS THE SAME AS THEIR ASSIGNED CONTESTANT NUMBER.
- CHOCOLATE CREATION QUANTITY MUST CONSIST OF ENTIRE PIE, CAKE, TORTE, OR BREAD. FOR COOKIES, BROWNIES OR CANDIES, 12 PIECES MUST BE PRESENTED.
- SUBMITTED RECIPES MAY BE USED BY THE BURLINGTON AREA CHAMBER OF COMMERCE.

SUBMIT A TYPED COPY OF YOUR EACH OF YOUR RECIPES ALONG

WITH YOUR APPLICATION OR EMAIL COPY OF RECIPE TO

INFO@BURLINGTONCHAMBER.ORG BY 03/06/19

SUBMISSIONS WITHOUT A RECIPE WILL NOT BE ELIGIBLE.

REGISTRATION FORMS CAN BE ENTERED BY FAX, EMAIL OR

DROPPED OFF AT THE CHAMBER OFFICE AT

113 E. CHESTNUT ST. DOWNTOWN BURLINGTON



THIS ACTIVITY/PROGRAM IS NOT SPONSORED BY BURLINGTON AREA SCHOOL District and Burlington Area School District does not approve, support or endorse this activity/program.

ADVANCE REGISTRATION WITH A **TYPED** COPY OF RECIPE IS FREE AND THE DEADLINE IS 03/06/19. REGISTRATIONS WILL BE ACCEPTED AT THE SHOW BUT AT A FEE OF \$5.00 ADULTS/\$2.00 KIDS.

NAME: _____

ADDRESS: _____

CITY: _____

PHONE: _____

EMAIL: _____

PLEASE INDICATE ONE CATEGORIES YOU WILL BE ENTERING ***(1 FORM PER ENTRY)***

EXPERIENCED BAKERS (16+)

_____ BREAD'S & MUFFIN'S

_____ BROWNIES & BARS (12 OR MORE OF EACH ITEM)

_____ CAKES, CUPCAKES, & PIES (12 OR MORE OF CUPCAKES)

_____ COOKIES (12 OR MORE)

CAKE WALK

BAKERS IN TRAINING (15 YRS. AND YOUNGER)

_____ CAKES, BARS, COOKIES, CANDY, MISC.

ANYTHING GOES- CHOCOLATE, CHOCOLATE, CHOCOLATE

MAKE YOUR FAVORITE RECIPE USING NESTLE "MORSELS" (ANY FLAVOR) AS YOUR PRIMARY INGREDIENT (USE OF CHOCOLATE IS NEEDED)

CONTESTANT SIGNATURE:

I GIVE MY PERMISSION TO HAVE MY RECIPE AND ANY PHOTOS TAKEN REPRODUCED FOR PUBLICATION BY THE BURLINGTON AREA CHAMBER OF COMMERCE. I WILL SUBMIT MY RECIPE.

PARENT / GUARDIAN SIGNATURE:

(REQUIRED FOR PARTICIPANTS UNDER THE AGE OF 18)